

**MONA O. SHULMAN**  
**General Counsel**  
**Pacific Coast Producers**  
**P.O Box 1600**  
**Lodi, CA 95241**

**Vice President and General Counsel, Pacific Coast Producers. June 2002 to present.** Sole corporate attorney for grower-owned agricultural cooperative which cans peaches, pears, fruit cocktail and a full line of tomato products for private label retail sales. Responsible for overseeing the safety and risk management function including OSHA compliance, drafting and reviewing corporate policies and ensuring compliance and training; environmental compliance including water quality, air quality, hazardous waste management, and stormwater pollution prevention; corporate compliance and governance including advising the board of directors regarding appropriate laws, regulations and policies, audit committee participation and planning for internal audit compliance; employment law issues including discipline and termination issues, employment contracts, FMLA and ADA compliance; miscellaneous corporate issues, including bankruptcy filings by customers, equipment leasing transactions, construction contract review, disputes with vendors, and interaction with counsel for grower members on various membership issues.

**Mona O. Shulman, Attorney at Law.** 1993-2002. Solo practice emphasizing business and corporate counseling and transactional matters, including real estate, purchase and sale transactions. Outside corporate counsel for agricultural processing and marketing cooperative. Experienced in handling antitrust and general business matters, including corporate matters, choice of entity and formation issues, trademark and copyright, and commercial transactions, general environmental issues, wastewater disposal and other regulatory issues. Estate Planning, including trusts, wills, and advanced planning, probate and conservatorship matters.

**Boutin, Lassner, Gibson & Delehant,** 455 Capitol Mall, Suite 300, Sacramento, CA 95814. July, 1989 to September, 1993. One of the senior associate attorneys in a 12 attorney office. Practiced in the following areas: Litigation, both in the courtroom and in the arbitration forum; participation in several arbitrations, both in the securities and construction industry forums; business counseling and transactions, including drafting and reviewing leases, preparing incorporations, mergers, dissolutions, drafted purchase and sale agreements, leases and other commercial contracts; probate administration and conservatorship matters; antitrust experience in defending against an FTC investigation, as well as Hart-Scott-Rodino pre-merger filings; represented an agricultural cooperative and drafted agricultural financing documentation.

**Diepenbrock, Wulff, Plant & Hannegan**, 300 Capitol Mall, Suite 1700, Sacramento, CA 95814. April, 1988 to July, 1989. Practiced in the areas of probate, health care law, conservatorships, and civil litigation. Participated in preparation of jury trials. Drafted proposed legislation and worked with committees to obtain passage.

**Education**

University of California at Davis  
Davis, CA 95616  
Bachelor of Arts Degree, Major in English Literature  
Awarded June, 1983

University of California at Davis  
King Hall School of Law  
Davis, CA 95833  
Juris Doctor awarded December, 1987  
Graduated Order of the Coif

Admitted to California State Bar in May, 1988

**Affiliations**

Board member, Agricultural Council of California

Board member, California League of Food Processors

Member, Corporate Counsel Association

Former Adjunct Professor, King Hall School of Law, University of California, Davis, coaching Jessup International Moot Court Competition Team 1990-1991, 1991-1992

Former Member, Board of Directors, Sacramento County Society for the Prevention of Cruelty to Animals

**Publications and Achievements**

Team Member, Jessup International Moot Court Regional Championship Team, 1987

Publication, "How to Obtain a Supportable Award for Punitive Damages", Dec., 1991 issue, *The Docket*, magazine for the Sacramento County Bar Association.

Publication, "Electronic Data Interchange, Sample Agreement with Comments", Fall 1997, *California Business Law Practitioner*.